



CITY COUNCIL

REGULAR SESSION AGENDA

MEETING DETAILS

DATE: Wednesday, October 7, 2026

TIME: 7:00 PM – Regular Session

PLACE: Council Chamber, 525 Henrietta Street, Martinez, CA 94553; and, via Zoom

INFORMATION FOR THE PUBLIC

Information regarding meetings, including agenda materials, schedules, public comment and more, please visit the City's Meetings & Agendas webpage:

<https://www.cityofmartinez.org/government/meetings-and-agendas>.

REMOTE PARTICIPATION

This meeting will be conducted in-person in the City Hall Council Chamber and shall be aired in real time via Zoom. The City cannot guarantee the public's access to teleconferencing technology, nor guarantee uninterrupted access as technical difficulties may occur from time to time. To attend the meeting via Zoom, you must be logged into a registered Zoom account. Click "Join Meeting" and enter the following details:

- [Zoom Meeting Link](#)
 - **Webinar ID:** 959 4487 9701
 - **Passcode:** 969108
- **Phone one-tap:**
 - +16694449171 *969108#
- **Join via audio:**
 - +1 689 278 1000

ADA ACCOMODATIONS

In accordance with the Americans with Disabilities Act and California law, if you are a person with a disability and require modifications or accommodation to attend and participate in this meeting, please contact the City Clerk's Office at (925) 372-3512. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.

CALL TO ORDER - *Pledge of Allegiance*

ROLL CALL – *Councilmembers Howard, Young, McKillop, Vice Mayor Malhi, and Mayor Zorn.*

CIVILITY STATEMENT - *As your elected Governing Board, we will treat each other and the public with patience, civility, and courtesy as a model of the same behavior we wish to reflect in Martinez for the conduct of all City business and community participation. This includes respect for everyone's First Amendment Right to voice their opinion on matters within the City's subject matter jurisdiction, even if that opinion is different from our own. The decisions made tonight will be for the benefit of the Martinez community and not for personal gain.*

PRESENTATIONS

1. Proclamation - Code Enforcement Officer Appreciation Week

[Proclamation - Code Enforcement Officer Appreciation Week](#)

2. Proclamation - United Against Hate Week

[Proclamation - United Against Hate](#)

3. Proclamation - Community Planning Month

[Proclamation - Community Planning Month](#)

4. Proclamation - Indigenous People's Day

[Proclamation - Indigenous Peoples Day](#)

5. Proclamation - Italian Heritage Month

[Proclamation - Italian Heritage Month](#)

PUBLIC COMMENT - *Presentations and Non-Agendized Items Only. Non-agenda public comment is (1) limited to matters which are not action items listed elsewhere on the agenda, and (2) are within the subject matter jurisdiction of the City Council. Public comments are typically limited to 3 minutes per person. The Mayor may reduce the time limit per speaker depending upon the number of speakers and may limit the total time for public comment to facilitate the completion of business on the agenda. Comments related to items appearing in the following sections of the Agenda will be heard prior to the City Council taking action on each item: Consent Calendar, General Business, Public Hearing, and Appointments to Commissions and/or Agencies.*

CONSENT CALENDAR

6. Motion waiving reading text of all Resolutions and Ordinances.
7. Motion to approve City Council Action Minutes for August 19, 2026.

[Action Minutes 08-19-2026](#)

8. Motion to approve City Council Action Minutes for September 16, 2026.

[Action Minutes 09-16-26](#)

9. Motion to approve Check Reconciliation Register dated September 4 through September 17, 2026.

[Check Reconciliation Register 09-04-2026 to 09-17-2026](#)

10. Continue consideration of an Ordinance amending Cemetery and Planning Commission regulations, without discussion, to October 21, 2026.

[Staff Report - Cemetery and Planning Commission Regulations](#)

GENERAL BUSINESS

11. Adopt a resolution to amend the Fiscal Year 2026-27 Operating and Capital Budgets.

[Staff Report - FY 2026-27 Revised Budget](#)

[Attachment A - City of Martinez Cost Allocation Plan](#)

[Attachment B - City of Martinez Cost Allocation Fund 81 Equipment Replacements](#)

[Attachment C - City of Martinez Cost Allocation Fund 82 Management Information Systems](#)

[Attachment D - FY26-27 Capital Improvement Projects C7062 and C7077](#)

[Resolution - Adoption of FY2026-27 Budget Adjustments](#)

[Exhibit A - FY 2026 Revised Budget Summary - Annual Funds](#)

[Exhibit B - FY 2026 Revised Budget Summary - Multi-Year Funds](#)

12. Receive the presentation and provide direction to staff on whether to continue negotiating terms with AYSO for shared use of Field 5 and proceed with engineering and construction plan review, and indicate the level of involvement the City Council desires from the Parks, Recreation, Marina and Arts Commission.

[Staff Report - Proposal for Field 5 Renovation and Shared Use](#)

[Attachment A - AYSO Proposal](#)

[Attachment B - Presentation from AYSO](#)

PUBLIC HEARINGS

13. Conduct a public hearing continued from September 16, 2026 and adopt a Resolution to vacate a section of Pine Street, located between Escobar Street and Main Street, reserving therefrom non-exclusive public utility easements; authorize the City Manager to execute the operations and maintenance agreement between the City and Contra Costa County for

the Pine Street Plaza Area; and authorize the City Manager or designee to negotiate and enter into a joint use Memorandum of Understanding with the County for the Pine Street Plaza and free public parking at certain County owned parking lots.

[Staff Report - Pine Street Vacation](#)

[Resolution - Pine Street Vacation](#)

[Exhibits A and B - Legal Description and Plat](#)

[Exhibit C - Pine Street Plaza Area](#)

[Exhibit D - Pine Street Plaza Operation & Maintenance Agreement](#)

14. Conduct a public hearing and, following the public hearing, adopt a resolution amending the City of Martinez Conflict of Interest Code and incorporating the 2026 Conflict of Interest Code and appendices.

[Staff Report - Adoption of Amended Conflict of Interest Code](#)

[Attachment A - Current Conflict of Interest Code \(Resolution No. 149-24\)](#)

[Resolution - Adoption of Amended Conflict of Interest Code](#)

[Exhibit A - Conflict of Interest Code 2026](#)

FUTURE AGENDA ITEMS

15. Future Agenda Item Requests

[Staff Report - Future Agenda Requests](#)

CITY MANAGER COMMENTS AND ANNOUNCEMENTS

16. Comments and Announcements
 - a. City Manager Comments – El Nino Preparations
 - b. Chief of Police Comments
 - c. Department Updates
 - d. Events

CITY COUNCIL COMMENTS AND ANNOUNCEMENTS

17. Subcommittee Report Outs
 - a. School Subcommittee w/ MDUSD – September 28, 2026
 - b. School Subcommittee w/ MUSD – October 6, 2026
18. Outside Agency Report Outs

19. Comments and Announcements

ADJOURNMENT - *Adjourn to a Regular City Council Session on October 21, 2026 at 7:00 PM.*

On October 1, 2026, a true and correct copy of this agenda was posted on the City Hall Kiosk, located at 525 Henrietta Street, Martinez, CA 94553, and on the City website at www.cityofmartinez.org.

/s/ Kat Galileo, City Clerk